

**MERCER COUNTY COMMITTEE  
THE AMERICAN LEGION  
2019 - 2020**

**THE FIRST BUSINESS MEETING WILL BE HELD ON JULY 19, 2019 STARTING AT 7:30 P.M. AT POST 414  
100 BERWYN PL, LAWRENCEVILLE, NJ**

**COUNTY MEETINGS DATES AND HOST POST:**

JULY 19, 2019 7:30 P.M. POST 414	AUGUST 16, 2019 7:30 P.M. POST 182
SEPT 20, 2019 7:30 P.M. POST 31	OCT 18, 2019 7:30 P.M. POST 314
NOV 15, 2019 7:30 P.M.. POST 414 * (DEPT CMDR VISITATION)	THERE WILL BE NO MEETING IN DEC
JAN 17, 2020 7:30 P.M. POST 313	FEB 21, 2020 7:30 P.M. POST 148
MAR 20, 2020 7:30 P.M. POST 530 ***	APR 17, 2020 7:30 P.M. POST 339 **
MAY 2, 2020 COUNTY CONVENTION POST _____	JUNE 10, 2020 WILDWOOD CONVENTION

**COUNTY COMMANDER VISITATION TO POST:**

POST 31 - MON JULY 15, 2019 7:30 PM	POST 313 - TUES JAN 7 2020 7:00 PM
POST 76 -	POST 314 - THUR OCT 24, 2019 7:30 PM
POST 93 -	POST 339 - SAT APRIL 18, 2020 9:00 AM
POST 148 -	POST 414 - TUES FEB 18, 2020 8:00 PM
POST 182 - MON AUG 5, 2019 7:30 PM	POST 458 -
	POST 530 - WED MAR 11, 2020 7:00 PM

- \* DEPT COMMANDER OFFICIAL VISITATION TO MERCER COUNTY
- \*\* POST 339 MEETINGS ARE HELD AT 19C MODEL AVE, HOPEWELL, N.J
- \*\*\*POST 530 MEETINGS ARE HELD AT 245 WINDSOR RD, ROBBINSVILLE, N.J.

**VICE COMMANDER ASSIGNMENTS:**

SR VICE TARLVIN WILLIAMS .. 31, 76, 93, 148, 313, 218      JR. VICE BRUCE SMITH.. 182, 314, 339, 414, 458, 530

**DEPARTMENT MEETINGS**

AUG 17, 2019    OCT 26, 2019    DEC 14, 2019    FEB 8, 2020    APR 11, 2020    JUN 10, 2020    WILDWOOD

**MERCER COUNTY OFFICERS 2019 - 2020      WEB ADDRESS: MERCERLEGION.WEEBLY.COM**

COMMANDER	SAMUEL ALPHIN (414)	609-883-8073    609-575-3408 (CELL)
SR VICE CMDR	TARLVIN WILLIAMS (182)	609-882-5981
JR VICE CMDR	BRUCE SMITH (31)	609-586-1967
ADJUTANT	DIANNA C. KUCK (414)	609-883-5601
FINANCE OFFICER	SAL TORRE (339)	609- 466-2373    609- 608-8468 (CELL)
HISTORIAN	SHIRLEY GEORGE (182)	609-571-1301    609- 222-9287 (CELL)
CHAPLAIN	MARYANN ARNOLD (414)	609-844-9763    609-575-6248 (CELL)
JUDGE ADVOCATE	LARRY WOOD (31)	609-586-7877    609-731-1034 (CELL)
SERVICE OFFICER	LOUIS SAMUEL (182)	609-393-1202    609-306-1927 (CELL)
SGT-AT-ARMS	STEVE ARNOLD (414)	609-844-9763    609-575-6248 (CELL)
D.E.C.	JAMES PERKINS (182)	609-883-1712    609-306-9834 (CELL)

**SPECIAL NOTICE: CAUSUAL DRESS FOR MTHS OF JULY, AUG AND SEPT MEETINGS.**

COUNTY COMMITTEE CHAIRPERSON

ABC	JAMES PERKINS (182)	609-883-1712 609-306-9834 (CELL)
AMERICANISM	WILLIE SMITH (182)	609-865-8403
BASEBALL CHAIRMAN	RICK FREEMAN (148)	609-588-0152
BOY STATE	LARRY WOOD (31)	609-586-7877 609-731-1034 (CELL)
CHILDREN & YOUTH	SAL TORRE (339)	609-466-2373 609-608-8468 (CELL)
CONSTITUTION & BY LAWS	STEVE ARNOLD (414)	609-844-9763 609-575-6248 (CELL)
COUNTY CONVENTION	JAMES PERKINS (182)	609-883-1712 609-306-9834 (CELL)
DEPT COMMANDER VISITATION	JAMES PERKINS (182)	609-883-1712 609-306-9834 (CELL)
DEPT PROJECT	JAMES PERKINS (182)	609-883-1712 609-306-9834 (CELL)
ECONOMICS	SAM ALPHIN (414)	609-883-8073 609-575-3408 (CELL)
EDUCATION/SCHOLARSHIPS		
JOINT ACTIVITIES	SAL TORRE (339)	609-466-2373 609-608-8468 (CELL)
LEGION COLLEGE	STEVE ARNOLD (414)	609-844-9763 609-575-6248 (CELL)
LEGISLATIVE	LARRY WOOD (31)	609-586-7877 609-731-1034 (CELL)
MEMBERSHP/DMS	SHIRLEY GEORGE (182)	609-571-1301 609-222-9287 (CELL)
MEMORIAL SERVICE & GRAVES	STEVE ARNOLD (414)	609-844-9763 609-575-6248 (CELL)
ORATORICAL		
PARADES & SPECIAL EVENTS	STEVE ARNOLD (414)	609-844-9763 609-575-6248 (CELL)
POW/MIA (NAT'L SECURITY)	DIANE KUCK (414)	609-883-5601
PUBLICITY	JOE COULT (314)	609-883-2405 609-558-4093 (CELL)
REHABILITATION- HOSPITAL	RICH KAVESKI (313)	609-802-8847
RESOLUTIONS	JOE COULT (314)	609-883-2405 609-558-4093 (CELL)
SERVICE OFFICER	LOUIS SAMUEL (182)	609-393-1202 609-306-1927 (CELL)
WAYS N MEANS	JOE COULT (314)	609-883-2405 609-558-4093 (CELL)
D.E.C.	JAMES PERKINS (182)	609-883-1712 609-306-9834 (CELL)

NOTE: ALL PER CAPITA CHECKS SHOULD BE MAILED TO FINANCE OFFICER SAL TORRE AT 13 FEATHER BED LANE HOPEWELL, NJ 08525

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